



FINANCE COMMITTEE AGENDA

Council Vice-President Daniel Wall, Chair
Councilwoman Kristen E. Haroian, Vice-Chair
Councilwoman Bridget R. Graziano
Councilman Andy M. Andujar

Councilman Frank J. Ritz, Jr.
Councilman Michael A. Traficante
Council President Jessica M. Marino, Ex-Officio

MONDAY, MAY 5, 2025 at 7:00 P.M.

Meeting of the Finance Committee will be held in the Cranston High School East Auditorium, 899 Park Ave., Cranston, RI 02910, for the purpose of considering the following items listed on the agenda. Remote participation is also available by using the logon information provided below as posted on the City's website at www.cranstonri.gov and Secretary of State's website at www.sos.ri.gov

Join from PC, Mac, iPad, or Android:

<https://zoom.us/j/93729265033?pwd=K6wzfEXFMQjifupMIqVF1EcywYzrMh0.1>

Passcode:973996

Phone one-tap:

+16469313860,,93729265033# US

+13017158592,,93729265033# US (Washington DC)

Join via audio:

+1 646 931 3860 US

+1 301 715 8592 US (Washington DC)

+1 305 224 1968 US

+1 309 205 3325 US

+1 312 626 6799 US (Chicago)

+1 646 558 8656 US (New York)

+1 360 209 5623 US

+1 386 347 5053 US

+1 507 473 4847 US

+1 564 217 2000 US

+1 669 444 9171 US

+1 669 900 9128 US (San Jose)

+1 689 278 1000 US

+1 719 359 4580 US

+1 253 205 0468 US

+1 253 215 8782 US (Tacoma)

+1 346 248 7799 US (Houston)

Webinar ID: 937 2926 5033

International numbers available: <https://zoom.us/u/abBDArWl9D>

Technology problems should be reported immediately to: CranstonCityCouncilMedia@gmail.com

[YouTube Livestream](#)

The meeting will be live streamed on YouTube. Click the link below to view the meeting. You will only be able to watch the proceedings. <https://www.youtube.com/channel/UCtE9vwA1B1PQHuftrNPcZjg>.

U/Rosalba/FinanceCommittee/Agendas/2025/2025-05-05

I. CALL TO ORDER

II. ROLL CALL

III. APPROVAL OF MINUTES (*Votes may be taken*)

- Minutes of the April 7, 2025 Regular Meeting (*vote may be taken*) [\[click to view\]](#)
- Minutes of the April 7, 2025 Executive Session Meeting (*vote may be taken*)
- Minutes of the April 8, 2025 Special Meeting (*vote may be taken*) [\[click to view\]](#)
- Minutes of the April 12, 2025 Special Meeting (*vote may be taken*) [\[click to view\]](#)
- Minutes of the April 17, 2025 Special Meeting (*vote may be taken*) [\[click to view\]](#)
- Minutes of the April 21, 2025 Special Meeting (*vote may be taken*) [\[click to view\]](#)

IV. COMMITTEE BUSINESS MATTERS CARRIED OVER

None

V. CORRESPONDENCE/COMMUNICATIONS

None

VI. PUBLIC COMMENT

Public comment is limited to the subject matter of docketed matters only. Written comment is accepted and may be submitted via email to this sub-committee of Council before the meeting at <https://www.cranstonri.gov/city-council-contact-form/> no later than forty-eight hours before the committee meeting. All such written comment shall include the name of the person or entity offering comment, their home address, and it shall be signed and dated. All submissions shall be provided to committee members by the City Clerk before the meeting and the record shall be so noted. (*Vote will be taken to accept written testimony and to place it on record*)

For meetings occurring via a collaboration platform (i.e., Zoom), those members of the public then present in the audience who wish to testify are invited to do so by calling in to the meeting at 1-888-788-0099 or by appearing on screen.

VII. NEW MATTERS BEFORE THE COMMITTEE

A. *Ordinances* (*Vote may be taken*)

None

B. *Resolutions* (*No Vote will be taken*)

None

C. Real Estate Tax Abatements (Votes may be taken)

None

D. Motor Vehicle Tax Abatements (No Vote will be taken)

None

E. Tangible Tax Abatements (No Vote will be taken)

None

F. Tax Interest Waiver Approvals (Vote may be taken)

None

G. Tax Interest Waiver Denials (No Vote will be taken)

None.

H. Tax Assessment Board of Review assessed December 31, 2023
(Informational Only – No Vote will be taken)

None

VIII. COUNCIL MEMBER COMMUNICATIONS

None

IX. ADJOURNMENT (Vote may be taken)

Pursuant to R.I. Gen. Laws § 42-46-6(c) Notice of this meeting was posted on the Secretary of State's website, on the city's website, at Cranston City Hall and at the Cranston Library on May 1, 2025